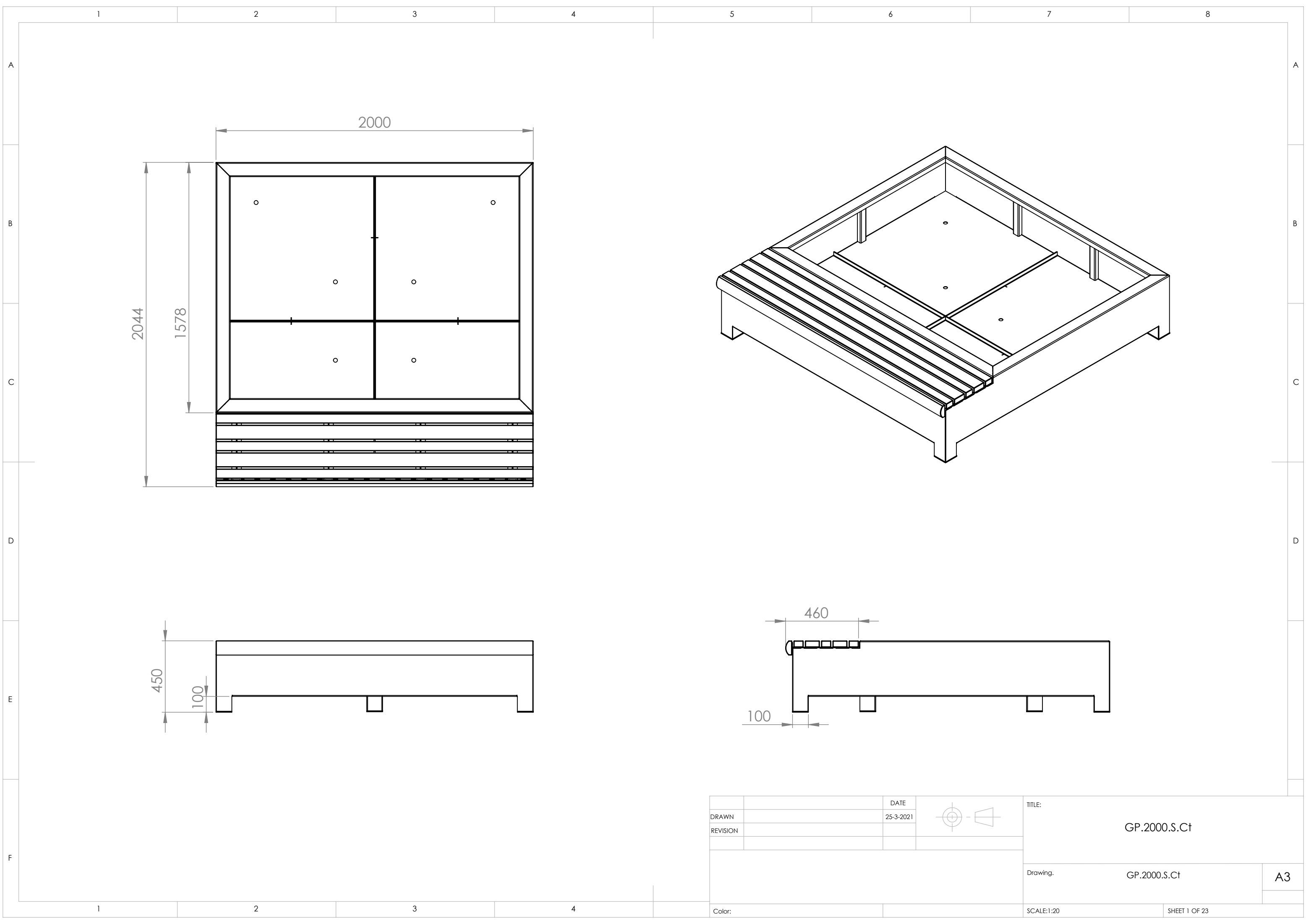




|          |  |           |                                                                                       |              |              |               |  |
|----------|--|-----------|---------------------------------------------------------------------------------------|--------------|--------------|---------------|--|
|          |  | DATE      |  | TITLE:       |              |               |  |
| DRAWN    |  | 25-3-2021 |                                                                                       | GP.2000.S.Ct |              |               |  |
| REVISION |  |           |                                                                                       |              |              |               |  |
|          |  |           |                                                                                       | Drawing.     | GP.2000.S.Ct | A3            |  |
|          |  |           |                                                                                       |              |              |               |  |
| Color:   |  |           |                                                                                       | SCALE:1:20   |              | SHEET 1 OF 23 |  |